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|  | **Indira Gandhi Delhi Technical University for Women****(Established by Govt. of Delhi vide Act 09 of 2012)****Kashmere Gate, Delhi-110006** |

**APPLICATION FORM FOR EMPANELMENT OF ADJUNCT FACULTY**

**Name of Department / Centre:**

Affix latest color passport photograph

1. Computer Science and Engineering/Information Technology
2. Electronics and Communication Engineering (ECE)
3. Mechanical and Automation Engineering (MAE)
4. Architecture and Planning
5. Management
6. Chemistry
7. Physics
8. Mathematics
9. English

**Personal Details**

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| **Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Date of Birth:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Age (on last date of applying):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Retired on:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Last Pay Drawn and Scale:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Drawing Pension (If any):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Nationality:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Address:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Mobile No.** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Email Address** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Educational Qualifications (Please attach copies of certificates):**

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| --- | --- | --- | --- | --- |
| Examination | Year | Name of degree | Marks (%) | University |
| Bachelor’s Degree |  |  |  |  |
| Master’s Degree |  |  |  |  |
| M.Phil. |  |  |  |  |
| Any other Degree |  |  |  |  |

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| Degree | Year of Award | Thesis Title/ Area of specialization | Date of Registration | University/Institution |
| Ph.D. |  |  |  |  |
| Other Distinctions |  |

# Research Experience:

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| --- | --- | --- | --- | --- |
| Name of University / College/Institution | Post held/ Designation | From | To | Experience |
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**Research Guidance**

**PhD:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MTech/MPhil:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BTech.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Full-time Teaching Experience**

Total teaching experience after obtaining Master’s degree \_\_\_\_Years \_\_\_\_Months on the last date of submission of application

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| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of University / College/Institution | Designation | Status (Permanent /Temporary/ Ad-hoc) | Classes Taught | Subject | From | To | Experience (in Y-M) |
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**Research Paper Publications**

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| --- | --- | --- | --- | --- |
| Name of Authors(in the same sequence as in the paper) | Title of Paper | Name of the Journal | Vol. No., Pages, Months, Year | SCI/SCIE/SCOPUS/Others |
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**Research Publications - Books, Chapters, Edited work, Articles etc.**

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| --- | --- | --- | --- | --- | --- |
| Title of the Book (s) | Publication Type | Sole/Co-Author | Publisher (city / country ) &Year of Publication | Journal ISSN/ ISBN No. | Refereed or Not |
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**Research Projects:**

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| --- | --- | --- | --- | --- |
| Title | Period (Months) | Total Grant/ Fundingreceived (Rs. | Name of Sponsoring/Funding Agency | Outcome of the Project |
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**Consultancy Projects:**

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| --- | --- | --- | --- |
| Title | Stream Engineering/ Sciences/ Arts/ Humanities etc. | Name of Awarding/ Funding Agency | Amount mobilized in received (Rs.) |
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**Projects Output:**

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| --- | --- | --- |
| Title | Project Output Patent/Tech Transfer/Product/ Policy Document | National/ International |
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**Papers presented in Conferences/Workshop/ Symposium:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the authors | Title / Subject ofpaper | Title/ Subject of conference/ seminar/ works | Organizing Institution (with City &Country) | Type of Conference/ Seminar/Workshop(National/ International | Proceedings published (Yes/No) |
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**Lectures or Presentations at Conferences/ Symposia:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title/Academic Session/ Subject | Organizing Institution (with City & Country) | Type of Conference/ Seminar/ Workshop (National/International) | Date of Lecture | Duration  |
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**List of Memberships of various Societies/ other Organizations:**

|  |  |  |
| --- | --- | --- |
| Name of the Society/ Organization | Membership Type (Member/Sr. Member/Life Member/Fellow etc) | Period |
|  |  |  |
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**Honors and Awards:**

**Other Significant contributions not mentioned above:** (you may attach separate list)

Date:  **Applicant’s Signature**

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

1.

2.

3.

4.