|  |  |
| --- | --- |
|  | **Indira Gandhi Delhi Technical University for Women**  **(Established by Govt. of Delhi vide Act 09 of 2012)**  **Kashmere Gate, Delhi-110006** |

**APPLICATION FORM FOR EMPANELMENT OF ADJUNCT FACULTY**

**Name of Department / Centre:**

Affix latest color passport photograph

1. Computer Science and Engineering/Information Technology
2. Electronics and Communication Engineering (ECE)
3. Mechanical and Automation Engineering (MAE)
4. Architecture and Planning
5. Management
6. Chemistry
7. Physics
8. Mathematics
9. English

**Personal Details**

|  |  |
| --- | --- |
| **Name:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Date of Birth:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Age (on last date of applying):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Retired on:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Last Pay Drawn and Scale:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Drawing Pension (If any):** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Nationality:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Address:** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Mobile No.** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Email Address** | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**Educational Qualifications (Please attach copies of certificates):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination | Year | Name of degree | Marks (%) | University |
| Bachelor’s Degree |  |  |  |  |
| Master’s Degree |  |  |  |  |
| M.Phil. |  |  |  |  |
| Any other Degree |  |  |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Degree | Year of Award | Thesis Title/ Area of specialization | Date of Registration | University/  Institution |
| Ph.D. |  |  |  |  |
| Other Distinctions |  | | | |

# Research Experience:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of University / College/Institution | Post held/ Designation | From | To | Experience |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Research Guidance**

**PhD:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**MTech/MPhil:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BTech.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Full-time Teaching Experience**

Total teaching experience after obtaining Master’s degree \_\_\_\_Years \_\_\_\_Months on the last date of submission of application

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Name of University / College/Institution | Designation | Status (Permanent /Temporary/ Ad-hoc) | Classes Taught | Subject | From | To | Experience (in Y-M) |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**Research Paper Publications**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Name of Authors  (in the same sequence as in the paper) | Title of Paper | Name of the Journal | Vol. No., Pages, Months, Year | SCI/SCIE/  SCOPUS/  Others |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Research Publications - Books, Chapters, Edited work, Articles etc.**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Title of the Book (s) | Publication Type | Sole/  Co-Author | Publisher (city / country ) &  Year of Publication | Journal ISSN/ ISBN No. | Refereed or Not |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Research Projects:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | Period (Months) | Total Grant/ Funding  received (Rs. | Name of Sponsoring/  Funding Agency | Outcome of the Project |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Consultancy Projects:**

|  |  |  |  |
| --- | --- | --- | --- |
| Title | Stream Engineering/ Sciences/ Arts/ Humanities etc. | Name of Awarding/ Funding Agency | Amount mobilized in received (Rs.) |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**Projects Output:**

|  |  |  |
| --- | --- | --- |
| Title | Project Output Patent/  Tech Transfer/Product/ Policy Document | National/ International |
|  |  |  |
|  |  |  |

**Papers presented in Conferences/Workshop/ Symposium:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Name of the authors | Title / Subject of  paper | Title/ Subject of conference/ seminar/ works | Organizing Institution (with City &Country) | Type of Conference/ Seminar/Workshop  (National/ International | Proceedings published (Yes/No) |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

**Lectures or Presentations at Conferences/ Symposia:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title/Academic Session/ Subject | Organizing Institution (with City & Country) | Type of Conference/ Seminar/ Workshop (National/International) | Date of Lecture | Duration |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**List of Memberships of various Societies/ other Organizations:**

|  |  |  |
| --- | --- | --- |
| Name of the Society/ Organization | Membership Type (Member/Sr. Member/Life Member/Fellow etc) | Period |
|  |  |  |
|  |  |  |

**Honors and Awards:**

**Other Significant contributions not mentioned above:** (you may attach separate list)

Date:  **Applicant’s Signature**

Number and details of the testimonials to be attached with signed hard copy of the completed application form:

1.

2.

3.

4.